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PARSI JUNCTION

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Committed to Transparency and Accountability

NOSHIR DADRAWALA AND KERSI RANDERIA ISSUE PUBLIC APOLOGY TO VIRAF MEHTA

On Saturday November 6, 2021, Trustees Noshir Dadrawala and Kersi Randeria issued false and misleading articles against Trustee Viraf Mehta.

It has been learnt that Viraf Mehta confronted Noshir Dadrawala and Kersi Randeria and informed them that he had all intentions to abide by the note signed by him on October 22, 2021 and in fact agreed to sign a further note on November 3, 2021 confirming the same. Noshir Dadrawala and Kersi Randeria were called upon to issue an apology to Viraf Mehta for attempting to malign his name and reputation.

Having realised the error made by them, Noshir Dadrawala and Kersi Randeria were compelled to issue the written apology provided below. This was published in the Parsi times dated November 13, 2021. Viraf Mehta has clearly stated that his intention has always been to first amend the Scheme of Elections to ensure it is applicable on all future Trustees. This makes logical sense as it would be foolish to expect Trustees to commit to abide by a new Scheme which has not been sanctioned in Court nor has any application even been made to modify the Scheme.

Accordingly, at Viraf's insistence, the Trustees have now agreed to file a Petition to amend the Scheme by November 30, 2021. It is now to be seen whether Noshir Dadrawala and Kersi Randeria truly stick by their word and file the petition to amend the Scheme of Elections by November 30, 2021 ensuring a free and fair election and term for all future Trustees.

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Reg. # C-416 (BOM)



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FUNDS & PROPERTIES OF THE PARSİ PUNCHAYET BOMBAY

209, Dr. Dadabhai Naoroji Road, Fort, Mumbai - 400 001.

Ref. No.

10A November 2021

Trustee Viraf Dinshaw Mehta is offended by what Trustees Kersi Randeria and Noshir Dadrawala have written in Parsi Times of 30th October 2021. In the larger interest of the BPP Trust and in the interest of moving forward in peace and harmony Trustees Randeria and Dadrawala hereby withdraw all statements made in the Parsi Times of 30th October 2021 unconditionally and if his feelings have been hurt we apologise. This is to be published in Parsi Times of Saturday 13th November 2021.

[Signature]

for
10/11/2021



PARSI JUNCTION ISSUE 106 IGNITES CONTROVERSY BETWEEN NOSHIR DADRAWALA AND HOMAVAZIRS

Parsi Junction issue 106 of last week carried an article by Dr. Zuleika Homavazir criticizing another Trustee aspirant Anahita Desai being in the BPP Office for three full days in support of the blackmailer Noshir Dadrawala and his illegal Hunger strike to force immediate Elections for two vacancies instead of being by the bedside of her ailing husband Yazdi Desai fighting for his life in the ICU of Masina Hospital. Noshir Dadrawala took umbrage at the criticism of Anahita Desai spending more time in BPP office to support his hunger strike than look after her husband.

We give below the exchange of mails which highlights that Trustee seat is more important to Anahita Desai than the life of her husband Yazdi Desai:

PARSI JUNCTION issue 106

On Sun, 7 Nov 2021, 4:51 pm Noshir - CAP, <noshir@capindia.in> wrote:

"And now the shameless Anahita Desai to fulfill her ambition to become a trustee by hook or by crook is now joining hands with the same despicable Kersi Randeria who Yazdi Desai till he suffered the stroke in March 2020 had promised to remove Kersi Randeria from the board of trustees. What a wife!"

- Parsi Junction 7/11/2021

These are words of an aspiring BPP trustee supported by PJ.
Wow!

Disgusting
Derogatory
Despicable

Wither Decency?

Wither Dignity?
Wither Decorum?

.... and then to say:

THE VIEWS EXPRESSED ARE THOSE OF THE AUTHOR AND NOT OF THE PAPER OR ITS EDITOR.

Such disclaimers are Hollow and Meaningless. It's total lack of responsibility, respect and right conduct. SHAMEFUL!"

On Sun, 7 Nov 2021, 5:46 pm Firdosh Homavazir, <firdoshhomavazir@gmail.com> wrote:

"Dear Noshir Dadrawalla

Your sentiments are entirely appreciated and reciprocated. Would you be kind enough to enlighten us as to why, being a Senior, did you not insist upon Anahita Desai to return back to her ailing husband in the ICU instead of wasting her precious time at the BPP office in support of your hunger strike which was uncalled for, when you did have an option of legal recourse?

Since the time Adult Franchise was incorporated to Elect Trustees at the BPP, INEFFICIENCY prevailed and the reason for it was powdercoated with Emotions. Rules & Regulations remain to be framed for efficient Governance.

EMOTIONAL BONDAGE has no place in Good Governance & Transparency. Let an Iron Hand manage the Evils of the Avaricious few, politically motivated rogues

who try to enumerate their business of slander.

Let this anonymous person be bold enough to identify himself instead of slyly crinching behind such forwarded what's apps, so he / she may realise the true connotation of ZOHAK.

Though the person behind such forwarded message solicitates no reply, yet need to be corrected. The Widow, Anahita Desai should have never involved herself with you two dissenting Trustees as you both were the main reason behind the Emotional Sufferings of the Late Yezdi Desai. But yes, lest our Community forgets, this woman can go to any lengths to fulfill her aspirations of becoming a Trustee of the BPP at any cost.

Instead of being besides her husband in the ICU, this power aspirant spends this crucial time, supporting both of you, dissenting, rebellious and betraying Trustees at the BPP and this lady in her zest for power expects sympathy from the Community? She should desist from ever associating with both of you for her husband to rest in peace.

Yazdi & Anahita Desai were once staunch enemies of your ideology. Do not forget those ridiculous allegations filed in Courts against each other, but as the saying goes "An enemy's enemy is a Friend" no matter what!

To get the BPP on track, one must set aside emotions and let this Gutsy Iron Lady, Zuleika Homavazir



vanquish such coward betrayers of our Community.

Regards to you.

**Firdosh Homavazir
9821065206"**

**From Firdosh Homavazir on
07/11/2021 7:16 pm**

Dear Noshir Dadrawala,

The following should remind you of the hypocrisy that you so emulate in your life. Though I agree with what you did when you moved "The No Confidence Motion against Late Yezdi Desai, you now want his wife to follow suit and carry on his legacy. Pardon me Noshir, have you lost it?

QUOTE:

The vote of no confidence was moved by trustee Noshir Dadrawala against Yezdi Desai in 2019.

Dadrawala shared four main reasons for his Stand against Yezdi Desai and today supports his wife!

No wonder, you are nicknamed "THE PENDULLUM"

THE ARTICLE THAT APPEARED IN TIMES OF INDIA OF 16-01-2019]

Majority of Bombay Parsi punchayet trustees want chairman out



Yazdi Desai

MUMBAI: Four of seven Bombay Parsi Punchayet (BPP) trustees have voted to file a no confidence motion against chairman Yazdi Desai for allegations ranging from protecting a non-Parsi trespasser to promoting his wife as a "shadow chairman". The BPP is considered the largest private landlord in Mumbai,

controlling around 5,500 community flats in Parsi baugs such as Cusrow Baug in Colaba.

Desai, who took over as chairman in 2011, said there is "no provision for a no confidence motion in trust law or in our trust deed". In the absence of such a provision, trustees voted to file an application against Desai under Section 41(D) of the Maharashtra Public Trusts Act, 1950, which deals with the removal of a trustee if there is evidence of misappropriation of trust property, moral turpitude, or disobeying of lawful orders issued by the charity commissioner.

"The trustees don't know the meaning of 41(D)," said Desai, who has no plans to step down. "It's only for a trustee who misuses trust property for personal gain and, in my case, there's no such issue. This is just a threat."

The vote was moved by trustee Noshir Dadrawala, seconded by trustee Viraf Mehta and supported by trustees Armaity Tirandaz and Xerxes Dastur. Trustee Kersi Randeria abstained while trustee Zarir Bhathena was absent when the vote was conducted.

"He was working completely against the interests of the trust and overruling board decisions and resolutions," said trustee Viraf Mehta. "He was threatening BPP staff and signing MOUs on behalf of the BPP without the board's knowledge and approval."

Dadrawala shared four main reasons for the no confidence vote: Desai registered a leave and licence agreement to industrialist Ness Wadia's secretary with just his signature and without informing the other trustees; he wanted to offer a non-Parsi trespasser an ownership flat worth Rs 1.5 crore; he took control of a BPP function and instructed staff to invite only certain trustees; and his wife is privy to all BPP data without being an elected trustee.

Desai rebutted these allegations. He said the decision to allot a flat to Wadia's secretary was agreed to by all the trustees except Mehta, who abstained; the BPP function was, in fact, a personal function for which he had borne all expenses; community members approach his wife because she is more helpful than Dadrawala; and the non-Parsi trespasser had already been offered a flat in Thane by the previous board of trustees, which is now undergoing redevelopment, and hence Desai offered her the Borivli flat in order to regain possession of the premium flat she currently occupies in Khareghat Colony.

The next step, according to Dadrawala, is that the trustees will take a legal opinion regarding the validity of the vote and figure out how to move ahead with Desai's ouster. "We will also have to seek legal advice on whether we should remove him as chairman or as a trustee," added Dadrawala.

This isn't the first time that BPP trustees have resorted to filing a 41(D) application against a chairman. One was filed against former chairman Dinshaw Mehta in 2013 and Desai said another is pending against Mehta's son and trustee Viraf Mehta. Dadrawala, though, said that has yet to be voted on.

"A no confidence motion against a chairman is akin to the impeachment of a president," said community blogger and activist Jehangir Bisney. "There needs to be solid grounds for it... A spat on social media between the chairman and another trustee cannot be the basis of the motion. Howsoever one may dislike the BPP Chairman, there must be fair play by following all laid down procedures."

Jehangir Patel, editor of Parsiana, a community magazine, added, "This is more a question of Yazdi Desai's autocratic style of functioning. He alienates people and does things that



the others don't like but I don't think going to the charity commissioner resolves anything. It just drags on and on. The answer has to be arrived at outside of the courts of law and the charity commission."

UNQUOTE:

You are forthwith advised to refrain from your inconsistent habits which will ultimately lead our BPP to extinction.

This corollary is posted only to remind you and Mrs. Anahita Desai.

Best wishes

Firdosh Homavazir".

On Mon, 8 Nov 2021, 8:03 am Noshir - CAP, <noshir@capindia.in> wrote:

"Mr. Firdosh Homavazir,

I have never denied that I had my differences with Yazdi.

In fact I have been quite open about it even in my tribute.

But why should Anahita be judged or punished because of what Yazdi did or did not do.

Anahita has a track record of service to the community of her own?

But, what is your daughter's track record besides bad mouthing all and sundry.

And speaking of Pendulum it swings to Keep the Time RIGHT.

My job as trustee is to support what is right and oppose what is wrong.

It has nothing to do with individuals.

My focus is always and only on issues.

Get Well soon Firdosh.

Noshir H Dadrawala

P.S.

The transfer of tenancy to Hoshang Jal was UNANIMOUSLY approved by the BPP Board of trustees and with the full knowledge and approval of Mr. Dinshaw Rusi Mehta.

The Resolution was passed in the BPP Board Room in the presence of the BPP senior executive staff and the agreement was signed by all in the BPP Board Room and not a private location as falsely alleged.

Get your facts right.

Noshir H Dadrawala"

On Mon, 8 Nov 2021, 8:57 am Firdosh Homavazir, <firdoshhomavazir@gmail.com> wrote:

"Noshir Dadrawalla

I have all my facts in place. I, as well as my daughter Zuleika never alledge without supportive evidence. I have forced you to confirm that all Trustees do trot up to DINSHAW MEHTA for assistance in times of need, which you have persistently denied. Thanks for confirming this point.

Furthermore, who met Hoshang Jal and where to propose the deal? Would you clarify this point as a Trustee who now stands resigned. You always try to wriggle out of tight spots but are always caught on the wrong foot.

You have made my Day.

Just as you and the other Trustees have now set this precedent, don't you feel it right to convert all L & L to Tenancy, Mr. Righteous? My daughter will definitely strive to get this in order.

You too have a wonderful day.

Firdosh Homavazir".

On Mon, 8 Nov 2021, 11:32 am Noshir - CAP, <noshir@capindia.in> wrote:

"Mr. Homavazir,

It is a fact that some people cannot let go and your friend and mentor DRM is one of them.

Six years after his term is over he still tries to "control" and "manipulate" through his son and other propped up candidates.

Yes, several attempts were made by me over the years to bring peace and harmony on the Board. A committee of community stalwarts was formed but it fizzled out.

The 2 Consensus Candidates plan was the final attempt made in January 2021.

This was not for myself or any other trustee. This was to bring balance and harmony on the BPP Board.

The rest as they say is history.

I am glad I made your day.

On my part my day will be made when you and daughter will realize that it does make the dark pot look or feel better calling the kettle black.

You and DRM Want me out of BPP I have a solution. It's quite simple.



Do not delay elections. Ensure elections are declared this week it self.

All trustees will resign on 27th March 2022 as agreed this needless to say includes me.

Let your daughter contest and seek the community's mandate sooner the better.

Come on make my day.

Noahir H. Dadrawala”

On Mon, 8 Nov 2021 at 12:50, Firdosh Homavazir <firdoshhomavazir@gmail.com> wrote:

“Noshir Dadrawalla

Let me remind you, in case you have forgotten:

You have already submitted your resignation which was surreptitiously made to disappear (Last seen in the hands of your Manipulative Colleague Kersi Randeria) but reappeared as pressure mounted due to your loose whatsapps.

You had the opportunity to approach the Hon'ble Single Judge but you preferred to approach the Bench wherein Justice Kathawalla rightfully advised you to follow Court Protocol of Jurisdiction.

Yet, not to be cowed down, your bloated EGO hurt, both you dissenting Trustees went on the DRAMATICHUNGERSTRIKE which again flip-flopped. Declaration of your morbidity to exert pressure on the Majority Trustees did work albeit temporarily and everyone accepted to resign conditionally under duress to save your life. This too failed as Law does not permit it. On a lighter note let me ask, how

much weight did you shed in this drama of yours?

Your impulsiveness overshadowed your betrayal of the very Trust you represent. Do you ever realise your screamy, Pompous hollering proves anything. It cannot suppress TRUTH. Have a true legal adviser instead.

By addressing your emails to me, you have got me interested in Elections and my tip to you to enforce Early Elections is to amend the Scheme of Elections, pruning the period of Trusteeship to 5 years and limited to 2 terms. I am sure you will not let this amendment take place as you end both your terms in October 2022 and the amendment to Scheme of Elections will prohibit you from Contesting ever after.

Noshir, it is upto you to take this forward sacrificing yourself to hold Elections at the earliest opportunity. Selfish motives has never mixed with Good Governance, so Noshir, be remembered for this single good deed at the end of your career as the Trustee of the Bombay Parsi Panchayet.

Good Luck.

Firdosh Homavazir”.

On Mon, 8 Nov 2021, 1:14 pm Noshir - CAP, <noshir@capindia.in> wrote:

“Mr. Homavazir,

You are a clever man.

About 40 years ago I read in Hermann Hesse's best seller 'Siddhartha':

"Clever you are, o Shramana," said the Venerable One. "You know

how to speak cleverly, my friend. Be on guard against too much cleverness!"

This conversation started with DRM posting PJ (Pathetic Junk) on this group yesterday.

I pointed out what I felt was written in Poor Taste by your daughter who is a Trustee Aspirant.

Instead of owning up or having the courage to apologize, you cleverly shifted gears and started to bring up other issues in the hope that the slanderous writing of your daughter will be forgotten.

I do not wish to engage in further conversation with you. Let the community give it's mandate.

Let the elections happen and may the best emerge victorious.

Make my day - if you can!

Best wishes and goodbye!

Noshir”

From Firdosh Homavazir on 08/11/2021 3:39 pm

“Noshir Dadrawalla

How convenient of you to say that you do not want to engage in any further conversation, when you seem to be caught on the wrong foot.

Please do let our Group Members know of the Progressive Work (if any) accomplished by you and your Majority Trustees especially when voted twice to the Board of Trustees at the BPP.

Good Bye for Good

Firdosh Homavazir”.



BPP Elections and Hoshi Jal



Hoshang Jal

We have been reliably informed that even after the fasting drama of a Noshir Dadrawala, Cusrow Baug resident Hoshi Jal has once again written to the BPP calling for early elections as he is desperate to stand.

Hoshang Jal, Trustee aspirant in waiting since 14th March 2021, ever since Kersi Randeria

removed Berjis Desai as the Consensus Candidate though proposed by Noshir Dadrawala, due to his not opposing the postponement of the March 2021 elections, has vented his frustration at the Trustees not holding the elections for the two vacant Trustee seats since December 2020. It is not understood why the Trustee aspirants do not move Court to enforce elections to be held for the two vacancies. **Perhaps they are aware that present Govt. guidelines and SOPs do not permit elections or electioneering to be conducted and hence the favorite pastime of Trustee bashing is indulged in by various factions of the community.**

After the resignation of late Yazdi Desai in December 2020, the Trustees led by newly elected Chairman Mrs. Armaity Tirandaz had declared in January 2021 itself that elections for the two vacancies would be held on 14th March 2021 and for which about 6 to 8 candidates had already shown their readiness to contest and Anahita Desai had even started her campaigning in a few BPP Baugs. However due to Covid 19 starting its second wave from early February, Trustees decided to move Court seeking its views whether elections be held as announced or to postpone it for a few weeks/months as may be advised by the High Court.

Unfortunately, Noshir Dadrawala (ND) and Kersi Randeria (KR) opposed the move for postponement and got Anahita Desai and Kaikhushru Irani to join them to oppose the postponement. They requested Berjis Desai also to file application to oppose but since he agreed with the majority Trustees to postpone in view of the increasing Covid infection, he paid the penalty and was hounded out as a Consensus candidate by Kersi Randeria. The Court called

the BMC advocate and after taking his advice decided to postpone the elections in spite of severe opposition from ND and KR.

Being dis-satisfied with the single Judge's Order, the two of them went in Appeal to the Division Bench who also upheld the postponement and fixed 23rd May 2021 as the next date of elections and ordered the Trustees to go before the single Judge having jurisdiction for further orders. However once again the single Judge in March 2021 refused to obey the directions of the Division Bench in view of rampant increase in Covid spread and postponed sine die to await improvement of the pandemic. In July 2021 when things seemed to be improving and the Chairman decided to soon move the Court for permission to hold the elections, Govt. issued SOPs of 3rd August 2021 not permitting elections, electioneering, campaigning, holding meetings and rallies, etc.

As per information given by the Astt. Commissioner in October 2021, these SOPs are still valid and binding though they are expected to be withdrawn once the BMC elections are announced but till then 3rd August 2021 SOPs do not allow elections. Hence Hoshang you have every right to be frustrated but not at the Trustees as it is the High Court and Govt. SOPs which are responsible for not allowing/conducting elections.

As regards his advice to the Trustees of the BPP taking one of the below mentioned steps:

- 1) **Filing Consent terms in Court and holding elections for the full Board of Seven Trustees by March 2022, as has been publicly and unanimously declared by the existing Board of Trustees. OR**
- 2) **Forthwith, announcing the elections for the two vacant seats on the Board.**

We would like to point out that Consent Terms obtained by the blackmail tactics of ND, instead of moving the Court as advised by the Division Bench, would hardly be entertained by the High Court and that too by curtailing their terms and hence the only option left is to announce elections for two seats which can only be done after the 3rd August 2021 SOPs are withdrawn. Till then all aspirants will have to wait.

**To the Opinionated as well the Judgemental**

I am not
Penning poems
Sitting pretty at a table
Giving instructions
As to what thoughts
To think, what words to speak
Or for that matter including deeds
Nor trying to spew hatred
But bringing about harmony instead

One can come from
Any walk of life
Or be of different
Colour caste or creed

All I care is about the treatment
Meted out to those
Who are of different
Colour caste creed
As well with our ideologies
Don't agree.

The person may be a waiter
"Nassalar or somebody
Begging on the street
This person deserves the

Same respect and
Treated with Dignity

Before one passes judgement
Opinions or comments
Let's take a hard look
At ourselves to see
If we are perfect chaste
As well pure
I do not think so
We are too are equally
Opinionated judgemental
Imperfect and flawed

Treat people the
Way you like to be treated
Cause
In the end when
Ahura Mazda does
His addition by
Tallying one's
Thoughts Words Deeds
There will not be NO
Second Chance.

Choicest Happiness
Farida

ઈમાન

વેચી દીધું છે આપરે સસ્તામાં
આપરું ખુદનું ઈમાન

છેતરાઈયે અને છેતરિયે છીએ,
બનીને અંજાન

ઓ પારસા પુથરો, વટાવો નહીં
આપરા ધર્મના ફરમાન

જાળવો ધર્મ ની ટેક અને તમારું
પોતાનું સ્વમાન

છે જાળવવાની તમારે, આપરા
વડવાઓ ની આન, બાન શાન

અને બનવાનું છે ફરી એક વાર,
આપરે બધાંયે મહાન.

Armin Dutia Motashaw

Happy New Year

I feel uncomfortable even
Wishing everyone a
Happy New Year
When humanity is a
Turmoil and froth with
Dreaded fear!

Every corner of
The world there is
Hatred war violence
Racism Discrimination
As well Bigotry
When will all
This madness stop?
Only when we put
Aside our differences
And treat each other with
Civility as well Dignity

Hope we can
Make an effort
To eradicate this madness
And educate humanity
And bring peace prosperity
Love laughter joy
As well Happiness

Choicest Happiness
Farida

ડરાવણું દર્પણ

પોતાનું કુમકુમ સિંદૂર જોઈ ખુશ થતી એ,
અને નિખરી ઉઠતી એ અને નિખરી ઉઠતું
એની સામેનું દર્પણ

રંગીન સાડીઓ, રંગીન ચુડીયો પહેરી, કરતી
એ પ્રેમથી એના પતિને એનું સર્વસ્વ અર્પણ

સુંદર ગજરો વાળોમાં, કજરો નૈનોમાં નાખી,
ન્યોછાવર કરતી એ, પતિ પર એનો જાન
પ્રાણ

દર્પણમાં, સોહામણો ચહેરો જોઈ પોતાનો,
ખુશ થતી એ; દાખવતું હતું જે, એનું મુસ્કાન

ચંચળતાથી હસી, અલક મલકની વાતો કરી;
રહેતી એ એના પતિ સાથે અતિ ખુશખુશાલ

ખૂબ કરતી એ ઘરમાં સર્વને પ્રેમ, આપતી
આદર મોટાઓને, અને નાહનાઓને કરતી
વહાલ

તૂટી પડ્યું આભ એના ઉપર, થઈ ગઈ એ
બેહાલ, સુની થઈ ગઈ બિચારીની માંગ, એક
દિવસ અચાનક;

ધુમસુમ, દુઃખી થઈ ગઈ એ, ચહેરો થયો
નિસ્તેજ; ન ચૂડી, ન કુમકુમ, દર્પણ આજે લાગ્યું
એને ભયાનક

પોતાનું પ્રતિબિંબ જોઈ કકળી ઉઠ્યું એનું હૃદય,
રડી પડ્યું એનું મન, પૂછ્યું પોતાનેજ, "શું આ હું
છું, આવી બેહાલ"

પડદો લગાવી દર્પણ પર, રુદન કર્યું એને જી
તોડ, સાંભળી રડી ઉઠી કુદરત, છવાઈ ગયી
જાણે વસંતમાં પાનખર

જિંદગી એની પળભરમાં બદલાઈ ગયી,
જીવનભરનું દુઃખ લાવી આં ભોર. કહેવા લાગી,
"કદી ન મરે કોઈનો વર"

Choicest Happiness
Farida



COMMUNITY DEMANDS ACTION AGAINST SANA ABDULLAH



BHABHA SANATORIUM

Last weeks Parsi Junction had highlighted the illegal activities of Sana Irani aka Sana Abdullah and her outrageous dadagiri as if it was her father's property. We have received many comments from several concerned members of the community to kick her out of the Bhabha Sanatorium premises. We publish below one such sample from Medioma Bhada of Godrej Baug as under:

From: Medioma Bhada <mrbhada@gmail.com>
Date: November 8, 2021 at 10:58:15 AM GMT+5:30
To: Dinshaw Mehta dinshawrusimehta@icloud.com
Subject: Re: PARSI JUNCTION issue 106

The shenanigans of Ms Sana, if true, are quite disturbing. Surprised that the lady has been allowed to get her own way in a BPP property. And more shocking is the fact that the Trustees, collectively cannot do anything about it.

Medioma Bhada

From: Yazad Boga <yazadboga@hotmail.com>
Date: November 8, 2021 at 12:23:57 PM GMT+5:30
To: Medioma Bhada <mrbhada@gmail.com>, Dinshaw Mehta <dinshawrusimehta@icloud.com>
Subject: Re: PARSI JUNCTION issue 106

The illegal activities of Sana Abdullah at Bhabha Sanatorium are indeed true. Now that Kersi Randeria & Armaity Tirandaz have sealed both A & C Buildings at Sana's insistence.

I implore all our community members to visit Bhabha Sanatorium to see for yourselves how some trustees with Sana have destroyed this beautiful property and let it rot. What could be the most beautiful parsee community property is an absolute eyesore in the entire Bandstand area. Its a real shame!

I live here now and if you visit just ask for me at B-8. I

will be more than happy to escort you and show you the dilapidated Bhabha Sanatorium.

Yazad J Boga
Mobile: 877962814

From: Armin Motashaw <armindutiamotashaw@gmail.com>
Date: November 8, 2021 at 1:00:19 PM GMT+5:30
To: Yazad Boga <yazadboga@hotmail.com>
Subject: Re: PARSI JUNCTION issue 106

Shouldn't our lawyers urgently do something about this ...
 Please please please help save this property n other ones
 May Ahura bless you and help you

From: Yazad Boga <yazadboga@hotmail.com>
Date: November 8, 2021 at 3:07:16 PM GMT+5:30
To: Armin Motashaw armindutiamotashaw@gmail.com

Subject: Re: PARSI JUNCTION issue 106

I am not sure what lawyers can do? This property belongs to the Bhabha Trust and BPP has to just manage it, as in collect rents and keep the property safe. The only two living trustees of Bhabha trust are Armaity Mistry and Dinshaw Mehta. No other trustee has any say or decision making powers in matters of said Trust.

I fear that in mid to long term, this property will be appropriated or swindled away. This is my own personal fear and there is no basis to it.

Yazad J Boga
Mobile: 8779628142

From: Medioma Bhada <mrbhada@gmail.com>
Date: November 8, 2021 at 7:47:56 PM GMT+5:30
To: Yazad Boga <yazadboga@hotmail.com>
Subject: Re: PARSI JUNCTION issue 106

I understand from information available in public domain that the case is now in court and hence sub-judice, all owing to the fact that a few Trustees have been indulging this lady. As the soothsayer warned Caesar "Beware the ides (+7) of March"

Medioma Bhada

IN VIEW OF THE DADAGIRI OF SANA, THE TRUSTEES HAVE DECIDED TO EXPEDITE THE LEGAL PROCESS AND SOME ORDER IS GOING TO BE RECEIVED HOPEFULLY SOON.

“JUDGEMENT DAY”



Dr. Zuleika Homavazir

My Dear Community Members,

Have you ever come across a **Hunger Strike where Vitamin Shots are administered by a Doctor to the person sitting on the Hunger Strike?**

Yes, Noshir Dadrawalla “THE

DECEIVER” did take the Vitamin Shots and also offered the same to his Compatriot Trustee when he was caught taking the Vitamin Shot by a Trustee who visited the BPP in the early morning of 19th October 2021. This Smart Alec, BETRAYER of the Institution (BPP) he represents as Trustee kept boasting before the skeletal audience at the BPP that he has the power of resistance to carry on with the Hunger Strike. He not only Deceived the Community but Deceives his own Conscience, if he does have one.

This Travesty, highlights the Grand Joke played by the Self-Proclaimed Righteous Noshir Dadrawalla who is unvirtuously trying all his tricks to garner sympathy for himself and for Anahita Desai whom he represents and supports, despite his proclamation of not supporting any Contestant, in the Board Room Meeting of 12/10/2021 in response to my questioning his integrity as a Trustee for supporting favoured Candidates. **Noshir Dadrawalla shamelessly appreciated Anahita Desai's attendance at his drama of a Hunger Strike, despite her husband breathing his last in the ICU.**

Such is the Craze for Trusteeship and its insolence at the cost of Our Community's image which remains compromised in the eye of the National Press and certain Politicians who are eager to control our Properties.

THE PRESSING NEED FOR URGENCY TO HOLD ELECTIONS by Noshir Dadrawalla before the Amendment of The Scheme of Elections is his **CRAZY SELFISH MOTIVE TO ENJOY HIS THIRD TERM COMBINED WITH THE DESIRE TO BECOME THE CHAIRMAN OF THE BPP.** The Hunger Strike was only portrayed as a Crusade for Self-Campaign to attain his own Dreams. Ample Legal Options were available to this Deceiver Dadrawalla but he chose to play the Hero at the expense of Our Community. **BEWARE Dear Community Members of such Fraudsters.**

The Pompous Fool crushed his own Decorous Lies of opposing the Ex-Chairman's interference in BPP Affairs, calling him the Phantom Chairman by impulsively accepting the Decision of Tenancy to Hoshang Jal for his flat at CusrowBaug was in acquiesce with Mr. Dinshaw Rusi Mehta's Consensus. Can such Dissenting Trustees be Trusted ever? No, never, these connivers have no loyalty for the BPP nor any devotion towards its Beneficiaries.

As in the manipulative deal of tenancy granted to Hoshang Jal, **LET THERE BE ONE POLICY FOR ALL** and similarly all Licenses & Contractual Agreements be converted into Tenancies. This is legally possible as I have done my research on the Legal as well as Financial Implications on the BPP and Proposed Scheme of Tenancies.

The emails exchanged with Noshir Dadrawalla are published hereunder for you to judge this Betrayer and regret having trusted his Manifesto which was never fulfilled by him or by his Schemer Compatriot Trustee Kersi Randeria during their long stint as Majority for 5 years.

The Disgraceful Mind Games that Noshir Dadrawalla dramatizes clearly portrays this TRICKSTER, trying to prove himself by Screaming to vent his imaginative Bloated Ego. Just to have his 3rd Term this man will never allow the Amendment of the Scheme of Elections before the impending Elections as he has already completed two terms. I will persist and not allow the Elections to take place before the Scheme of Elections is amended even if I have to approach the Hon'ble High Court. Legal Notice dated 11/10/2021 was served to the Trustees and a reminder was emailed on 09/11/2021 as the Legal Notice is yet to be replied to by the Trustees.

IT IS IMPERATIVE FOR YOU, MY DEAR COMMUNITY TO JUDGE WHETHER EDUCATIONAL & MANAGEMENT SKILLS WHICH WOULD TURN AROUND THE BPP, TAKE THE LEAD IN THE UPCOMING ELECTIONS OR SYMPATHY AND EMOTIONS WHICH WOULD SPELL CATASTROPHE FOR THE BPP.

Sincerely yours,
Dr. Zuleika Homavazir

Mobile: 9821033786 (save the number to receive all updates)



DR. ZULEIKA HOMAVAZIR REITERATES TO AMEND ELECTION SCHEME BEFORE HOLDING ELECTIONS



Dr. Zuleika Homavazir

On Tue, 9 Nov 2021, 2:08 pm Zuleika Homavazir, <voteforzuleika@gmail.com> wrote:

Dear Trustees/ CEO/ Deputy CEO,

Please refer to my Advocate's Notice dated 11th October, 2021

addressed to the Trust and Trustees on my behalf.

The Notice has been duly received by the Punchayet and the receipt thereof has been acknowledged on 12th October, 2021 however there is no response or reply

whatsoever to the Notice till date.

In the mean while, kindly let me know whether any steps or measures have been taken for the compliance of the contents of the said Notice.

Elections should not be held at any costs until the Scheme of Elections is appropriately amended to ensure FREE AND FAIR ELECTIONS to the beneficiaries.

Attached: Advocate's Legal Notice dated 11th October, 2021.

Truly yours,
Dr. Zuleika Homavazir.
9821033786

Registered Post A.D/ E-Mail

11th October, 2021

To,

THE TRUSTEES & CEO

THE PARSI PUNCHAYET FUNDS & PROPERTIES

209, Dr. Dadabhai Naoroji Road,

Fort, Mumbai 400 001.

Sirs,

I am concerned for my client Ms. Zuleika Firdosh Homavazir residing at Flat No.10, Building No. 13, 4th Floor, Rustom Baug, Sant Savta Marg, Byculla Mumbai 400 027 and under instructions I have to address you as follows:-

1. My client states that you are well aware that she is a member of the Anjuman Committee of the Parsi Punchayet Funds & Properties, a charitable public Trust duly registered with the Office of the Charity Commissioner, Mumbai, hereinafter referred to as **"the said Trust"** for the sake of brevity. Her name is borne at Sr. No. 36270 on the General Register of Members of the Anjuman Committee.

2. My client states that she is a full time Professor/ Lecturer in the Wilson College, Mumbai and Head of the Department in the faculty of Business Management Studies therein. She is also a Ph.D in Business Management. Recently my client was adjudged as The Best Professor in Management by BBC Knowledge. As such my client is a respectable member of the Parsi community in the field of education and otherwise.
3. My client states that you are the sitting trustees of the said Trust who are inter alia bound and liable to take decisions under the Scheme for the Election of the Trustees as sanctioned by the Hon'ble Bombay High Court and/or amended and/or modified from time to time, inter alia, in the matters of holding/conducting elections of the Trustees and/or any vacancy arising in the Trustees by virtue of death or resignation of any of the Trustees.
4. My client states that you are also well aware that she has been one of the candidates eligible to contest the proposed bye-election arising out of arose two vacancies in the office of the Trustees of the said Trust. One, by the resignation of one of the Trustees



Mr. Yazdi Hosi Desai and the other by the demise of the other Trustee Mr. Zarir Manekshaw Bhathena.

5. My client states that the election and the holding of office of the Trustees of the said Trust are required to be made in accordance with the Scheme for the Election of the Trustees and Immovable Properties of the Parsee Panchayet of Bombay as sanctioned by the Hon'ble Bombay High Court, hereinafter referred to as **"the said Scheme"** for the sake of brevity. The said Scheme consists of detailed rules and regulations framed by the Hon'ble Bombay High Court and the same are subject to amendment as per the reasonable needs and requirements of the said Trust and its members with the sanction of the Hon'ble Bombay High Court.
6. My client states that the said Scheme for the election of the Trustees of the Bombay Parsi Panchayet was originally sanctioned by the Hon'ble Bombay High Court in the year 1910 and thereafter it has been amended from time to time by the orders and directions of the Hon'ble Bombay High Court in the various petitions and applications submitted by the Trustees of the said Trust as well as by the members of the Anjuman Committee for the purposes of interpretation and modification of the said Scheme. Accordingly the Effective Date of the said Scheme is the date on which the said Scheme has been sanctioned by the Hon'ble Bombay High Court. The said Scheme envisages the procedures under which suitable and reasonable modification can be sought from the Hon'ble Bombay High Court.
7. My client states that Rule 25 stipulates the period of holding office as a Trustee of the Bombay Parsi Panchayet for seven years from the date of entering upon office. Rule 25 of the said Scheme is reproduced herein as follows:- *" Every person who shall have been duly elected to be a trustee after the effective date shall subject to Rule 22 hereinbefore contained continue to hold office for seven years from the date he/she enters upon office, but will be eligible for election unless such person shall be disqualified*

under Rules 24 above"

8. My client states that the aforesaid Rule 25 of the said Scheme requires serious reconsideration as no office in the world and more particularly in India is held for a period of seven years. The Constitution of India also does not provide for any elected authority to hold office for a period of seven years. Even the Indian Public Trust Act, under which the said Trust is duly registered does not provide for any elected post holding office for seven years. Accordingly the holding of office of the Trustees of the said Trust for a period of seven years is contrary and inconsistent with any election process in India and/or otherwise in any other State in the World. The provisions of Rule 25 permitting the Trustees to hold office for seven years after their election is therefore completely unreasonable, unwarranted, bad in law, untenable and even ultra vires the Constitution of India.
9. My client further states that there is a general long-standing demand from the vast majority of members of the Anjuman Committee to reduce the term of office of the Trustees elected to be a trustee of the said Trust from seven years to five years. This preposition was also accepted in principle by the majority of the Trustees and repeated promises and assurances were extended by them to reduce the term of office to 5 years. The present term of office of the Trustees for seven years has completely failed to obtain accountability of these Trustees. Once elected to office the Trustees have not bothered about the general interest of the common Parsi and the members of the Anjuman Committee. In order to assuage such demands, the Trustees have been merely promising and assuring the members of the Anjuman Committee that suitable amendment and modification in the said scheme would be proposed by obtaining written requisition duly signed by the majority of the Anjuman Committee and submitting the same before the learned Judge in Chambers in accordance with the provisions of the said Scheme.



10. My client further states that in the general elections for the office of the Trustees held in 2015, the candidates as well as the elected Trustees in their election campaign and even otherwise duly accepted the wide demand of the vast majority of the Anjuman Committee and even promised to tender their resignation as Trustees after a period of five years in office. In their term of office the Trustees also promised and assured the members of the Anjuman Committee that they would take necessary steps as provided under the said Scheme for reducing the term of office of the Trustees from seven years to five years. However even though the term of office as per Rule 25 is coming to an end on October, 2022 the majority of the Trustees have neither tendered their resignation by the end of the five year in office nor taken any steps to submit suitable application before the Hon'ble Bombay High Court under the provisions of the said Scheme.
11. My client further states that in pursuance of the demand of the members of the Anjuman Committee, the Trustees also brought in the agenda for reducing the term of office of the elected Trustees and held discussions in the various meetings of the said Trust. It is learnt that minutes in respect of such discussion as to the reduction in the term of office of the Trustees has been recorded in the minutes of the meeting. Save and except the aforesaid the present Trustees have not taken any other steps including obtaining the written requisition of the majority of the members of the Anjuman Committee and making application before the learned Judge in Chambers for suitable amendment and modification in the said Scheme for reducing the term of office of the Trustees as stipulated in Rule 25 thereof.
12. My client further states that she has been repeatedly raising the issue of reduction in the term of office of the elected Trustees from seven years to 5 years. However the Trustees have a vested interest in the continuance of the term of office for seven years and as such they have been reluctant to take all necessary steps in that direction. My client has been addressing online queries and informing the members of the Anjuman Committee through her write-up in the news tabloids. She has received an overwhelming response as to the amendment in the said Scheme for reducing the term of office of the Trustees. In this connection
13. My client further states that by her letter dated 17th August, 2021 addressed to the Trustees and the CEO of the said Trust reminding the Trustees to ensure that the necessary written requisition of the majority members of the Anjuman Committee be obtained and in pursuance thereof submit necessary application to the learned Judge in Chambers of the Hon'ble Bombay High Court for suitable amendment and modification of the provisions of Rule 25 of the said Scheme for reducing the term of office of the Trustees from seven years to 5 years before the holding of any further election for the office of the Trustees. In the said letter she has emphasized that the issue of reduction in the term of office of the Trustees be given priority and the same should be given effect prior to the holding of any further elections.
14. My client further states that although the said Trust and its Trustees have duly received the said letter dated 17th August, 2021 by E-Mail of my client, the same has been deliberately not responded, replied and/or complied with. In the circumstances my client has been gathering response from the members of the Anjuman Committee through Whats Aap groups and other online portals on the specific issue of reduction of the term of office of the Trustees from seven years to 5 years as the elected Trustees of the said Trust. My client has been receiving an overwhelming response and as such the majority of the members of the Anjuman Committee are of the view that the term of office of the Trustees should be reduced to 5 years at the earliest point of time. In the circumstances what is required is for the said Trust and its Trustees to obtain the written requisition



from the majority of the members of the Anjuman Committee and submitting necessary application for amendment and modification of the provision of the said Scheme for reducing the term of office of the elected Trustees.

15. My client further states that in the absence of any such step being taken by the said Trust and its Trustees to reduce the term of office of the Trustees, my client will be compelled to initiate a campaign and also make suitable efforts to obtain the written requisition of the majority members of the Anjuman Committee and approach the learned Judge in Chambers of the Hon'ble Bombay High Court in the manner contemplated under the provisions of the said scheme. However my client hereby once again remind the present Trustees of their commitment and their duty towards the members of the Anjuman Committee on the issue of reduction of the term of

office for a period of five years instead of the existing seven-year term under the said Scheme.

16. In the aforesaid facts and circumstances I have been instructed to call upon you, which I hereby do, to forthwith take all necessary steps required under the provisions of the said Scheme for the amendment and modification of Rule 25 thereof for the reduction of the term of office of the Trustees of the said Trust on urgent priority basis before the holding of any further elections of the Trustees, failing which, my client will be compelled and constrained to adopt appropriate proceedings under the said Scheme, which please take urgent and serious note of.

R.M.VANOO

Advocate High Court

Parents Don't Die

We put them to Death in case we don't maintain cordial relationship among siblings.

People say that when parents die, the world comes to an end.
The house looks empty.
But I feel that parents live forever and they stay with us.

It's us who forget them.
The matter of the fact is that
a brother has eyes of his beloved father, a sister has the pretty
face like the compassionate mother,
a sibling smiles like dad or
a sister cooks like mom.

Parents don't die.
They never leave us.
They live among us.
They live in us.
We are the reflections of our parents. Despite their physical
absence, they continue to live in us.
When you want to remember parents, when you want to see
them, when you want to be with them, simply gather your
siblings around you.

You will find the mesmerizing smile of the mother in one sibling,

the soothing voice of the father in another. You will feel the
parents very close to you. All around you. Deep inside you..

The garden of love that parents cultivate and grow with love,
from the time that you are born, with the hard work of their tears
and blood; it will continue to bloom,..unaffected by the cycles
of tough weathers of life.. They shelter us in tough times..

But there are times,
when we forget all their hard work and destroy their paradise
that they built, with our selfishness, hatred, and opportunistic
attitudes.

Parents don't die.
We put them to death..

Love your parents..
Love your siblings..
Continue to feed the garden that parents cultivated with love
and compassion so that it never stops to bloom and blossom..

You will make your world a living paradise on earth..

A heaven that only knows love, compassion, care, respect and
it has You..



GLOBAL COUNCIL OF ZOROASTRIAN TRUST

BPP, the Apex Trust of the Parsi/Irani Zoroastrian community of the World, is embroiled in a bitter power struggle with Kersi Randeria after five years of undisputed power is suddenly facing a massive rebellion from the earlier deprived Minority due to Gods intervention and his frustration is so palpable that his bum chum Noshir Dadrawala instead of going the legal route to declare election date, became a versatile blackmailer to induce the innocent and gullible Colleague Trustees to give up their balance term of Trusteeship to ensure elections for all seven Trustee seats.

It is clear that the misrule of Kersi Randeria for five long years brought BPP to the verge of bankruptcy and hence if elections for two vacancies first and then three vacancies in October 2022, Kersi Randeria had no chance of being elected as a Trustee with all his criminal activities of sucking the blood of poor slum dwellers.

Hence the blackmailer Noshir Dadrawala instead of obeying the Consent Terms of 2017 where the Majority decision is binding on the Minority cooked up the fiasco of a Hunger Strike knowing full well that the noble Chairman would succumb to his blackmail so that now elections are to be for all seven Trustee vacancy. It is most likely that in elections for seven Trustees, the criminal Kersi Randeria has a good chance of just about scrapping through thanks to the blackmailer Noshir Dadrawala. And that is why he is wooing the gullible Anahita Desai hoping some of her voters would vote for him too.

How Anahita Desai can even join hands with such a criminal is beyond our perception. There is no doubt in our mind that Kersi Randeria was responsible for the untimely demise of Zarir Bhathena, his partner in Slum Development Projects due to the financial losses that Zarir alone was made to pay for. Similarly we have no doubt that Yazdi Desai suffered the stroke only because of the losses suffered by BPP and after five years when Yazdi Desai at last realized that the wrong policies of Kersi Randeria was destroying the BPP that he threatened Randeria to move a Contempt of Court application as well seek his removal as a Trustee of the BPP u/s 41D of the Bombay Public Trust Act.

It is unfortunate that instead of carrying out the legacy of her husband to punish Kersi Randeria she is actually rewarding the criminal by supporting him to be re-elected.

Otherwise Kersi Randeria has no chance of getting elected as a Trustee. And Anahita Desai cannot let her faithful followers elect a Criminal like Kersi Randeria who is solely responsible for the death of two Trustees and if Armaity had not been compassionate perhaps even of a third one who blackmailed his collegues to submit to his will.

Coming back to the setting up of a **GLOBAL COUNCIL OF ZOROASTRIAN TRUST**, we reproduce below the articles of the Orthodox segment of our community all of which seem to suggest that since the word PARSI is not conjoined with Zoroastrian it is a Reformist body.

ince Burjor Antia loves his Parsi community and would do nothing to harm the Parsi identity, we approached Burjorji and inquired of him why he was supporting a Zoroastrian Trust and hurting the sentiments of the Orthodox Parsis, we were shocked to hear his explanation that th Objects of the Trust was to help and support Parsi/Irani Zoroastrians of India through funds received from outside India.

After publishing the pent up frustrations of the Orthodox, we are publishing the letter received from Burjorji Antia for the benefit of all our community members. First the articles of the Orthodox section requesting Burjorji to make it a Parsi body and then his reply.

Why is Mr Burjor Antia Attempting to Register a “World (Zoroastrian) Trust Body” in Mumbai when there is already the BPP there?

From TZML Admins on 09/11/2021 12:42 am

Why Burjorji, why?

This is the question traditionals are asking when they learn that Burjorji Antia has attempted to register a World Zoroastrian Trust body in Mumbai in spite of the BPP being present there since the last 300 years.

There is also a Federation of Parsi Zoroastrian Anjumans of India.

This is even shocking since Mr. Antia has time and again counselled the community that the Parsi ethnicity is worth preserving at all costs. And now we learn that he also wants to take some steps that are detrimental to our Parsi identity. This is a huge shock, and hence we strongly urge Burjorji to take back this suicidal plan to register this World Trust in Mumbai or even in India.

Burjorji should immediately disassociate himself with the looney heterodox fringe and not attach his name on such misguided adventure seekers.

Thank you, Sir

Anyway, we wish to voice our strict objection to the creation of a Trust viz. **"GLOBAL COUNCIL OF ZOROASTRIAN TRUST"**.



We strongly believe that such a trust has only a mala-fide intention, and that is to ruin and spoil and upset and bring into disrepute the fair name of the peace loving Parsi-Irani Zoroastrians of India.

We believe that the Parsis have settled in India since the last 1300 years and we are a non-proselytising group (not converting people to our religion) living in great harmony for centuries in Gujarat, Maharashtra and all over India.

When we left Iran 1300 years ago, my Zoroastrian ancestors are believed to have arrived in India to protect and preserve our religion, our racial identity and way of life. Wherever Parsis have settled in India, they have more or less formed an organisation or panchayat or an anjuman under which they have united as a religious body. Many cities and towns of India where Parsis have settled have such protective organisations.

In the last 150 years or so, Indian Parsis have settled around the globe, and wherever they may be today, **they consider India to be the centre of our religious identity**. Hence one will see droves of Parsis from all around the world come to worship the Parsi religious places in India.

These foreign based Parsis, living in populations and cultures different than in India, have at times come under the influence of these foreign cultures and the reformists amongst them have wished to legitimise conversion to/fro from our religion and acceptance of couples and children of inter-faith marriages. However, the majority of Indian Parsis are traditional and orthodox and have wisely rejected the concepts of conversion or inter-faith marriages.

In another development, some countries where Zoroastrianism was practised in ancient times like Kurdistan, etc. now wish to be called Zoroastrians, though they have long accepted other religions like Islam, Christianity, etc. Their version of Zoroastrianism is a very very diluted version, **and miles different from the proper version which we Parsis in India practise**. Many a times these people want to immigrate to western countries and hence called themselves Zoroastrians to make their immigration applications more favourable.

Hence with all these multiple dangers to our unique religious and racial identity, we in India have framed rules of self-protection.

Hence we do ABSOLUTELY POSITIVELY not want a foreign influenced trust like this proposed Global Council Of Zoroastrian Trust to be registered in Mumbai or India.

Strongly objecting to it,

Sincerely,
TZML Admins
(tzmladm@gmail.com)

Please find below strong objection from traditional Parsis. Two BPP trustees have also voiced their opposition. And so have other Parsis on Facebook pages.

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From: Rayomand cursetjee Zaiwala <cursetjee72@hotmail.com>

Sent: Saturday, 10 April, 2021, 14:23

To
The Assistant Charity Commissioner (10)
Mumbai Region.
Charity Commissioner Office
Worli, Mumbai

Ref Free Press Journal Advertisement

Dated 10 April, 2021 calling for objections in the matter of SDA no10/812/2021 for registration of a Trust called Global Council of Zoroastrian Trust, filed by one Burjor Hormuzji Antia.

Sir,

In matter of the aforesaid above Application to register an alleged Global Body by one Mr. Burjor Hormuzji Antia, it is submitted that aforesaid alleged Body is an illegal organization created with the sole intentions to damage and demolish the Zoroastrian Trust Properties from within, with an illegal intention of liquidating the Zoroastrian Trust and Parsi Community in India.

The funds for the body seems to be coming from Middle East, routed through third countries and specifically created to destroy Parsi Zoroastrian Religion in India. There is already a Statutory Body known as Bombay Parsi Panchayat for last 300 years.

Please take our objections on record and do not register such a illegal body created by the Mentors in the Middle East through their nominees in India.

The Honble Authority may be pleased to give me a notice so that we can make an application, to be made party objectors and be heard in the matter.

Khushru Zaiwala

Advocate,
50, Hemdev House, Hughes Road,
Mumbai 400007.

10th April, 2021.

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(A few days ago in November 2021)

We have received notice today from the Office of the Charity Commissioner, the Application made by Mr. Burjor Antia for Registration of a purported Trust called Global Council of Zoroastrian Trust.

The Purpose of the Trust must be objected to, as it seems to be made with an illegal purpose of subverting the Zoroastrian Trusts, which includes our Agiaries, Atash Behrams and probably cause it to be converted for Universal Purpose, and the objection of Zoroastrians as many as possible, must be taken before the Learned Assistant Charity Commissioner at Mumbai, at the earliest.

Rayomand Zaiwala

From: rppeer@yahoo.co.in

Subject: Objection to the registration of a Trust

To
The Assistant Charity Commissioner (10)
Mumbai Region,
Charity Commissioner Office; Worli; Mumbai.

Respected Sir,
Reference:-- Free Press Journal Advertisement dated 10th April-2021 calling for objections in the matter of SDA no. 10/812/2021 for registration of a Trust called "Global Council of Zoroastrian Trust", filed by Shri Burjor Hormazji Antia.

We would like to record our objections to the registration of the above-mentioned Trust on the following grounds:-

- 1) In India, the Followers of the Zoroastrian Religion are known as the Parsis, or better still for more clarity, the Parsi Zoroastrians, both having one and the same meaning. The Parsis had migrated from Iran to India more than 1300 years ago in the wake of the religious persecution.
- 2) Since about last century, several Parsis started migrating from India to U.K., U.S.A., Middle-eastern countries and to Australia, New Zealand, Hongkong and other countries. In recent times, some of these Parsis, having acquired wealth and power, prefer to call themselves only as 'Zoroastrians', and not as 'Parsis'. All such people outside India have formed their own associations there.
- 3) In India, particularly in Mumbai and in Western parts of the country, the Parsis did flourish and also acquired vast properties, particularly for the purpose of having religious ceremonies, and for residential purposes also as a social cause. In India, the places of worship for the Parsis are known as the "Fire-temples" and practically all of them are

being CONSECRATED ones, and the Fires installed in them through elaborate ritual ceremonies. This is a unique feature only for the Parsis living in the Indian sub-continent. Nowhere else in the world are there any consecrated fire-temples. These fire-temples therefore also require round-the-clock ritual ceremonies, and the Trusts are formed for the maintenance of the same.

- 4) Now in recent times, it so happens that some of these so-called 'Zoroastrians' only from outside of India, are reportedly trying to gain access to all the institutions and properties of the Parsis in India, trying to foist their own agenda by manipulating the tenets and traditions of our religion; and also to weaken and erase the PARSI IDENTITY of India. One has to remember that even at present the Parsis of India form the largest group in the world among the followers of the Zoroastrian Religion.
- 5) The formation, therefore, of the so-called Global Council of Zoroastrian Trust, is an attempt to influence the Parsi interests in India by such elements as mentioned above, in collaboration with some of our local leaders, by trying to register such a Trust in Mumbai without taking into confidence the Parsi population of India. We have already what is known as the Bombay Parsi Punchayet, which is a sort of an apex body for the Parsis of Mumbai as well as those in other parts of India. There are also more than 80+ Associations all over India representing the Parsi community in different places. We have a practice of summoning Public General Meetings in case of serious matters concerning the interests of the community. In the matter of the registration of the said Trust, the contents are not properly discussed among the Parsi public at large, nor with all other associations individually. It is only discussed at the meetings of some of the representatives of these organisations, some of whom may have vested interests, and others might be compelled to fall in line. Even when some of the community activities have asked for the relevant documents for the said Trust, they have not been given access to the same.
- 6) You may notice that there is no term "PARSI" in the nomenclature of the said Trust presented for registration. We feel that our Parsi community in India do not require such a Trust at present.

We therefore request your goodself kindly to request the organisers of the said Trust to discuss the same properly among the Parsis of India .

Yours sincerely,
Dr. Rooyintan Peshotan Peer.

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----- Forwarded message -----

From: Hushang Vakil <hushangvakil@gmail.com>
Date: Mon, 12 Apr 2021, 23:07
Subject: Fwd: OBJECTION TO THE GLOBAL COUNCIL OF ZOROASTRIAN TRUST, Ref: SDA-10/812/2021 APPEARING IN THE FREE PRESS JOURNAL OF 10th April 2021

Sub: OBJECTION TO THE GLOBAL COUNCIL OF ZOROASTRIAN TRUST, Ref: SDA-10/812/2021 APPEARING IN THE FREE PRESS JOURNAL OF 10th April 2021

Kind Attn: The Asst. Charity Commissioner-10, Greater Mumbai Division

I, Mr Hushang Vakil, a citizen of India, strongly object to the creation of this Trust viz. "GLOBAL COUNCIL OF ZOROASTRIAN TRUST". This has been filed by one Mr. Burjor Hormusji Antia.

Such a Trust will be strongly detrimental to our Parsi-Irani Zoroastrian community and is a danger to our very existence as a peace-loving community of India.

It is strongly believed (by thousands of Zoroastrians worldwide) that when the ancient Zoroastrian Iranian/Persian empire fell to the Islamic forces some 1300 years ago, a dedicated group of Zoroastrians from Iran left all their material possessions there and with their families proceeded to the benign shores of India for protecting their religion and racial-ethnicity. They carried with them the ancient religious implements and are today regarded as the most worthy custodians of the religion.

We Parsi-Irani Zoroastrians who first settled in Sanjan (West Gujarat) have preserved our religion in India amidst great sincerity and have more or less been the sole custodians of our religion. Other groups who similarly migrated from Iran were disintegrated because they married amongst local populace wherever they settled.

Hence, we Parsi-Irani Zoroastrians consider India today as our Head-quarters of our faith and even our consecrated Atashbehras and Agiaries are part and parcel of our identity in India. Each major city and town where Parsis have settled have their own Anjumans (organisations) which looks after the spiritual and material needs of our community members.

This way of life we have been living for almost 1300 years and even our NRI Parsis consider India to be the religion's head-quarters.

Hence we do not wish a foreign body like the Global

Council Of Zoroastrian Trust to be registered in India and setup unhealthy competition with the centuries old religious, ethnic and societal structures of us Parsis.

Moreover, in foreign countries the definition of who is a Zoroastrian is very weak and not suitable to us, since we are an ethnically-racially bound community.

Because of our unique ethnic-racial identity, even the Government of India has come out with a Jiyo Parsi scheme, which encourages Parsi couples to have more children.

Hence please register my strong objection to this proposed Global Council Of Zoroastrian Trust.

Yours sincerely,

**Mr. Hushang Vakil
Mumbai.
Maharashtra**

"Parsees only", please!

Subject: FW: "Parsees only", please!
Date: 12/11/2021 2:48 pm
From: Mr. B.H.Antia <bhantia@mullas.net>
To: "Dinshaw Mehta" <dinshaw@dinshawmehta.com>
Dear Dinshaw,

As requested by you, please find herewith the trailing email of date addressed by Trustees of Global Council of Zoroastrian Trust in response to email dated 4th November 2021 addressed by one Mr.Keravala to Editor of Parsi Junction and Jame jamshed. The main objects of the said Trust are reproduced hereinbelow, for your ready reference which clarifies the doubt that the said Trust is mainly for the benefit of the members of Parsi/Irani Zoroastrians residing in India.

"For the specified projects foremost and preferentially for members of the Zoroastrian community worldwide being the Parsi, Irani Zoroastrians residing in India, the Zarathushtris residing in Iran and the Zoroastrian Diasporic community of Parsi and Irani Zoroastrians that reside in various Regions worldwide, and whose members serving as trustees and staff, the objects of the Trust shall be as follows:

- (i) Advancement of culture;*
- (ii) Advancement of Entrepreneurship;*
- (iii) Welfare, upliftment and self-sufficiency of Mobeds and providing assistance in raising funds for their benefit;*
- (iv) Relief of poverty, medical help;*
- (v) To start, maintain and assist any relief measures in those parts which are subject to natural calamities, like famine, fire, flood, scarcity of water, earthquake, etc.*
- (vi) To grant aid for construction, repair and renovation of*



religious and heritage structure including community centers, centers for Religious studies and institutes."

Regards,
B. H. Antia
Partner
Mulla & Mulla & Craigie Blunt & Caroe
Advocates, Solicitors and Notaries (91-22) - 2204 4717
E.Mail: bhantia@mullas.net

-----★-----

From: B.H.Antia [mailto:bhantia@mullas.net]
Sent: 12 November 2021 14:47
To: 'k k'; 'Editor Jame Jamshed'
Cc: 'Parsiana Info'; 'Anahita Subedar'; 'Parsi Junction'; 'Rayomand Zaiwalla'
Subject: RE: "Parsees only", please!

Dear All,

With reference to the trailing email dated 4th November 2021 of Mr. Keravala, we regretfully say that the allegations made therein are false, frivolous, utterly misconceived and contrary to the facts of the case.

At the outset, I have to point out that the Founding Trustees of Global Council of Zoroastrian Trust are Mr. Burjor Hormusji Antia and four others therefore the allegations made against me is utterly misconceived.

It is regretted to note that such wild allegations are made against Mr. Burjor Antia without reading the document i.e. Trust Deed and pointing out which of the clauses are objectionable and support the said false allegations.

As you are aware the said Trust is in the process of registration and therefore the Trust Deed is now a public document and it would have been prudent to first obtain a copy of Trust Deed before making such false, frivolous and malicious allegations against the Trustees of Global Council of Zoroastrian Trust. I wish to further clarify that the said Trust is not created for acquiring or selling any of the Parsi properties as falsely apprehended but the same is established for the benefit and welfare of members of Parsi/Irani Zoroastrians residing in India.

Regards

B. H. Antia
Partner
Mulla & Mulla & Craigie Blunt & Caroe

From: k k [mailto:kfkeravala@yahoo.co.uk]

Sent: 04 November 2021 12:51

To: Editor Jame Jamshed

Cc: Parsiana Info; Anahita Subedar; Parsi Junction; Mr. B.H.Antia; Rayomand Zaiwalla

Subject: "Parsees only", please!

(Forwarded whatsapp message)

"Parsees only", please!

There are some traditional Parsees who are questioning why the Zaiwalas are opposing the creation of the Global Council of Zoroastrian Trust (GCZT).

Without getting into the politics of the questioning, we would humbly submit just one example before the community in favour of the need to preserve our community assets. The covid 19 pandemic has been an eye opener for our community.

When all hospitals were turning all ordinary citizens away due to tremendous stress on their facilities, there was one institution that stood up and ensured all Parsees got treated at a very nominal cost. And yes, that institution was our own Parsee General Hospital (PGH). PGH came to the rescue of many Parsees and ensured they got the right medical treatment at the right time. But for the PGH, many Parsees would have been subject to the market forces at the other cosmopolitan hospitals.

In some ways, the credit for these Parsees to get treatment during the pandemic goes to the Zaiwalas because they were the ones who stood between the PGH and the money hungry predators who wanted to liquidate this critical community asset.

Likewise, many middle class Parsee families are secure and are able to lead a decent lifestyle in Mumbai city (which is the costliest in India) only because of the Baugs and colonies.

Our ancestors were benevolent and their foresight continues to help our community till this day. Sadly, the current lot of wealthy and influential Parsees are diametrically opposite to our sethias of yore. They see a huge opportunity in liquidating our community assets and will not leave any stone unturned to achieve their agenda.

The community should cling to the "Parsees only" privilege more firmly than a survivor would hang on to his life vest in the middle of the ocean.



PARSI JUNCTION ISSUE 106 IGNITES MORE CONTROVERSY

Farzana Cooper after reading Parsi Junction Issue 106 rightly points out that earlier PJ had called Dr Zuleika Homavazir a cheat but now supports her makes the adage 'politics make strange bed fellows' a fitting one here. Before we go into the exact reason for PJ to now support her, we give below the exchange of mails between Farzana Cooper and the Homavazirs:

On Sun, 7 Nov 2021 at 9:50 PM, Farzana <farzanacooper@gmail.com> wrote:

“Not so long ago DRM's PJ had carried this article regarding Zuleika Homavazir calling her a cheat.

The paragraph "Certain factions of the community are hounding a now traditionalist candidate for having married a non-parsi. However, they feel that is a greater sin than that of *attempting to cheat the BPP of a charitable flat!"*

Now today, Zuleika and DRM are on the same side

It's all about people living in glass houses... “

On Sun, 7 Nov, 2021, 10:54 pm Zuleika Homavazir, <homavazirzuleika@gmail.com> wrote:

“Dear Farzana,

Article in Parsi Junction "The Bitter Truth of Zuleika Homavazir" was duly replied to by me.

I challenged all and sundry to produce one single document signed by me accepting the said flat under L&L. The flat was bought off at an auction way back in 2011 at Rs.1.41 crores. I cannot elaborate on the Suit as it is Subjudice and I do follow the Law without any compromise and hence this is the only suit approved by the Charity Commissioner to be filed in the Hon. High Court, though all attempts were made through the Chief Secretary to reverse the order at all cost, but yet again they FAILED!

Yes, after the Tradeoff with Hoshang Jal gaining Tenancy of a flat at Cusrow Baug brokered by the So-Called Righteous Noshir Dadrawalla at a private location (not the BPP) just to have Consensus Candidates (including your traditionalist Anahita Desai) was solely objected to. Noshir Dadrawalla through his Affidavit

and those of his pet henchmen tried in vain to reject my Nomination.

The proverbial saying "Those who live in Glass Houses should certainly not throw stones at others" holds ground when it does come to Noshir Dadrawalla and Kersi Randeria.

So dear Farzana, let us await the law to take its own course and the judgement would prove once again, who is the CHEAT!

Best regards,
Zuleika”

On Sun, 7 Nov 2021, 11:06 pm Farzana, <farzanacooper@gmail.com> wrote:

“Madamji, you can tell all this to DRM who had once called you a cheat and today he is your political mentor.

The idea was to show your father how you are a turncoat too, just as he was accusing others”.

On Sun, 7 Nov 2021, 11:35 pm Firdosh Homavazir, <firdoshhomavazir@gmail.com> wrote:

“Dear Farzana

For your information, Dinshaw Mehta remains a political mentor to all the Trustees on the Board to date. All run to the Phantom Chairman for advice as also the decision for CONSENSUS CANDIDATES was proposed in conjunction with him.

Regards
Firdosh Homavazir”.

PARSI JUNCTION issue 106

Dinshaw Mehta Replies To Farzana Cooper .. on 07/11/2021 10:57 pm

FARZANA, I WOULD REQUEST YOU TO FIRST VERIFY ALL FACTS BEFORE JUMPING TO CONCLUSIONS. DR. ZULEIKA HOMAVAZIR HAD BEEN ALLOTTED A FLAT UNDER BPP'S REFUNDABLE DEPOSIT SCHEME ON LEAVE LICENSE BASIS. SINCE IT



WAS GIVEN IN AN AUCTION, SHE TRIED TO CLAIM OWNERSHIP OF THE RUSTOM BAUG FLAT AS SHE HAD PAID RS. 1.41 CRORES IN AN OPEN AUCTION FOR WHICH SHE FILED A POLICE COMPLAINT AGAINST ME AS THE CHAIRMAN OF BPP AT THAT TIME AS WELL AS FILED A COMPLAINT WITH CHARITY COMMISSIONER AS WELL AS IN HIGH COURT, AND SMALL CAUSES COURT.

WE OPPOSED ALL HER APPLICATIONS AND WON ALL EXCEPT SUITS OF 'RAD' AS WELL AS 'RAE' WHICH ARE PENDING IN SMALL CAUSES COURT AT PRESENT.

IN JANUARY 2021, NOSHIR DADRAWALA IN AN ATTEMPT TO GET CONSENSUS CANDIDATE FOR THE MARCH 2021 ELECTIONS, OFFERED TO GIVE TENANCY TO AN ASPIRING TRUSTEE APPLICANT OF CUSROW BAUG WHO HAD SIMILARLY BEEN ALLOTTED A CUSROW BAUG FLAT ON LEAVE LICENSE ON REFUNDABLE DEPOSIT OF RS. 1.24 CRORE IN 2010 BUT THEN CLAIMED IT WAS NOT GIVEN ON LEAVE LICENSE BASIS BUT ON TENANCY BASIS. THE EARLIER BOARD AS WELL AS THE PRESENT BOARD AS WELL AS MR. NUSLI WADIA REJECTED HIS CLAIM OF TENANCY AND THREATENED TO FILE LITIGATION IF HE DID NOT ACCEPT IT WAS ALLOTTED ON LEAVE LICENSE BASIS.

SINCE DADRAWALA WAS IN FAVOR OF KEEPING THIS GENTLEMAN OUT OF THE MARCH 2021 ELECTIONS, ON REQUEST OF HIS CONSENSUS CANDIDATE BERJIS DESAI, DADRAWALA OFFERED HIM TENANCY OF HIS FLAT IF HE WAS WILLING TO CONVERT HIS RS. 1.24 CRORE DEPOSIT TO DONATION WHICH WAS AGREED BY ALL TRUSTEES. **DADRAWALA APPROACHED ME AND I ALSO CONSENTED ONLY IF THE REFUNDABLE DEPOSIT WAS CONVERTED TO NON-REFUNDABLE DONATION.** OF COURSE KERSI RANDERIA TO GET HIS SUPPORT IS NOW TRYING TO WRIGGLE OUT OF THE COMMITMENT TO CONVERT DEPOSIT TO DONATION JUST AS HE DID WITH HIS LADY PARTNERS NEPHEW WHEN HE GOT THE BOARD WITH HIS MAJORITY TO ACCEPT RS. 8 LAKHS DONATION AGAINST HIS OWN OFFER OF RS 40 LAKHS AS DEPOSIT.

AT WADIA COMMITTEE MEETING OF THURSDAY 11-11-2021, MR. NUSLI WADIA CASTIGATED ALL THE TRUSTEES AS TO HOW THEY COULD AGREE TO GIVE TENANCY AGAINST THE INTEREST OF THE

TRUST WHEN HE WAS A LICENSEE AND THAT TOO WITHOUT DONATION. NOSHIR DADRAWALA AND KERSI RANDERIA BOTH HAD THEIR HEADS BOWED IN SHAME. AND NOW ONLY IF THE DEPOSIT IS CONVERTED TO DONATION AS PROMISED BY THE TRUSTEES THEN AT LEAST SOME BENEFIT COULD BE DERIVED BY THE TRUST. FUTURE WILL UNFOLD HOW THE COOKIE CRUMBLES!

PARSI JUNCTION ALSO SUPPORTS THE CUSROW BAUG CANDIDATE AS BEING A FIT CASE TO BE A TRUSTEE AND HOPES THAT THE COMMITMENT OF CONVERTING HIS DEPOSIT TO DONATION WILL BE HONORED IRRESPECTIVE OF THE FAMILY TREE CREATED BY NOSHIR DADRAWALA TO AVOID PAYMENT OF STAMP DUTY AND REGISTERING THE TENANCY AGREEMENT.

SIMILARLY WHEN THIS NEW POLICY OF THE PRESENT BOARD IN CASE OF THE CUSROW BAUG APPLICANT BECAME COMMON KNOWLEDGE, EVEN ZULEIKA HOMAVAZIR SENT A SIMILAR LETTER TO BPP THAT SHE WAS GIVING UP HER CLAIM OF OWNERSHIP OF THE RUSTOM BAUG FLAT BUT WAS WILLING TO ACCEPT TENANCY OF HER FLAT AND ALSO AGREEING THAT HER REFUNDABLE DEPOSIT OF RS. 1.41 BE CONVERTED TO NON REFUNDABLE DONATION TO BPP. THE BOARD HAS YET TO REPLY TO HER REQUEST TO TREAT HER CASE ON THE SAME LINES AS THE TRUSTEE ASPIRANT OF CUSROW BAUG.

IN VIEW OF HER AGREEING TO DONATE RS 1.41 CRORE TO GET TENANCY OF HER FLAT, THERE WAS NO DISPUTE LEFT AND HENCE HER EARLIER CONTENTION OF OWNERSHIP HAS BEEN GIVEN UP AND SHE IS WILLING TO ACCEPT TENANCY.

IN VIEW OF THE CHANGED CIRCUMSTANCES OF THE NEW POLICY OF THE PRESENT BOARD TO GIVE TENANCY IN LIEU OF LEAVE LICENSE IF HER REFUNDABLE DEPOSIT IS CONVERTED TO NON-REFUNDABLE DONATION, SHE CAN NO LONGER BE TERMED A CHEAT.

HOPE THIS EXPLAINS THE CHANGED CIRCUMSTANCES PROPOUNDED BY THE PRESENT BOARD DUE TO WHICH SHE IS PARI PASU WITH THE CUSROW BAUG ALLOTTEE WHO IS ALSO A TRUSTEE ASPIRANT.

REGARDS,
DINSHAW MEHTA



A write up by a Parsi mother to her son.

Pearls of Parsi Wisdom

You Didn't Know It Existed!!

Dear Son,

Today I am writing to you about a strange topic. *Eggs!* After all, what kind of a Parsi caterer would I be if I didn't try to squeeze in our favourite 'Eedu' into just about any conversation possible.

Right now the only kind of eggs you have tried is in a tomato omelette but I am hoping that your Parsi genes will awaken & soon you will want to try every kind of eggs possible. So here is a list of 10 different kinds of eggs you must try & also life lessons you can learn from them.

Sunny Side Up— When cooked perfectly, this egg is crispy & firm at the edges but the yolk is soft & runny.

Similarly learn to be firm & stick to your decisions once you make them but also still stay fluid to change & filled with warmth at your center.

Parsi Akoori— Nothing beats a good morsel of creamy Akoori served on top of Brun pav. However, take the same ingredients & overcook it & you will not get Akoori but Bhurji which tastes rubbery & dry.

Similarly, if you overthink a decision for too long you are going to ruin it. Instead, remember to combine what knowledge you have, think over it a bit & then just take action!

Poached Eggs— While a lot of people like eating poached eggs, many are scared of cooking them because you have to be so gentle with it.

Don't be scared to be gentle & tread lightly when the situation demands it son, because the rewards are always proportionate to the risk taken.

Salli per Eedu—

I make Salli per Eedu the same way for you

as my mummy did & she used the same recipe her mummy did.

There is value in experience & doing things the traditional way.

In a world that is fast changing, it is easy to discount tradition for ancient ideas, but remember to question yourself on the reason why someone is still doing it the way they were 50 years ago before you go ahead & change for the sake of it.

Cheesy Omelette— Did you know the first word you spoke was not Maa or Daa, but 'Cheesh' (I was so proud). A good cheese omelette needs only two things – cheese & eggs. Most days if you use a salted cheese you won't even need seasoning!

Remember, that the good things in life don't need to be overly complicated. On most occasions if you have love & honesty by your side, you are sorted.

Tarkari per Eedu— We Parsis have an innate ability to take any leftover vegetable, add an egg on top & turn it into an entire new dish.

Be versatile like this dish because there are many different versions of the 'perfect you' & if you can keep tweaking & adjusting to what's needed, you will always be in fashion.

Baked Eggs with Truffle Oil— Sometimes all you need is a small quantity of something special to make a common dish spectacular. Try to be this 'Truffle Oil' in life which adds a sparkle to the everyday hustle.

All you need to do for this is think a little out of the box (& of course then go ahead & implement it).

Egg Curry—

I am not a big fan of Egg curry but your Mamaiji has spoken to me of many days as a child when her parents couldn't afford meat & so dinner would be egg curry.

Above I spoke of, taking & adding small amounts of 'something special' but sometimes even that is not needed & just a humble egg can also make an ordinary meal special.

So, while fancy is great, you don't always have to wait for inspiration to strike, simple can also be good enough.

Mayonnaise—

There are two secret ingredients in a good mayo fresh eggs & lots of patience while the eggs emulsify with the oil & work their magic to create a creamy sauce. I know you may think me hypocritical by telling you not to overthink yet preaching patience.

It's important to not mix the two.

Good things take time & if you have a dream you deserve to give your dream the benefit of time to come true.

Chutney Eeda Pattice—

When you're old & in a job with kids of your own you may feel on occasion that life has become boring & mundane.

At those times remember that you don't need to make big changes but just add small elements of surprise.

Just like finding a yummy piece of boiled egg inside a chutney pattice can spark a smile, spending some quality time with your kids outside the house or saying a few kind words to your wife may make a big difference.

So before you go all out, just try a small surprise first.

That's all the gyaan I have for you today. I hope when you grow up you appreciate how difficult it is to write an entire letter on life's lessons based on eggs & love your Mom more for it.

Until then, I part for today with the wise words of BawaTips,

"When in doubt, break an Eedu on it!"



RUMY ZARIR AT COMMUNITY SERVICE



Before



Before



Before

The BJP Parsi Cell - Malabar Hill Vidhansabha lead by the PRESIDENT RUMY ZARIR recently sprung into action to clean up our Gamadia Colony Road.

Huge dried palm branches fallen from the overly grown palm trees owing to the monsoon winds, had piled up forming heaps onto the footpath of Gamadia Colony not only making it impossible to access the footpath by our colonies but also park cars and scooters as the palms on account of their size and weight were eventually damaging the cars and scooters and also blocking a part of the road as well.

These palms had fallen since the last 4 months and have been lying as it is since then. Several complaints have been unattended by the local authorities time and again.

The GAMADIA COLONY WELFARE ASSOCIATION finally decided to get in touch with RUMY on the morning of 1st November and with much eagerness, he straight away took up the task the same afternoon with the BMC 'D' WARD OFFICER. Rapid action was taken by RUMY and within a matter of hours a big truck as seen in the images was sent on sight to clear the mess instantaneously. As clearly seen in the before and after images the palms were completely dried up when they were cleared which evidently shows the time lapse.

The GAMADIA COLONY WELFARE ASSOCIATION are truly thankful to RUMY and his team for their expeditiousness and wholehearted support.



After



After

We felicitated him with a bouquet showing our heartfelt thanks for his support, and being appointed The President of the BJP Parsi Cell as a matter of pride for our community. Rummy has won our trust by his aggressiveness towards getting the job done which is why we are looking forward to approach him for any further issues that require immediate attention.

We, the GAMADIA COLONY WELFARE ASSOCIATION are very content after using the BJP PARSI CELL SERVICES through their President RUMY and will continue to do so whenever our colony/ community is in distress.



Photography

Stalker



This cat seems to be sharpening its hunting skills in the middle of the concrete jungle. It was trying to make a meal out of the many pigeons that had come to feed on the grass. This image was shot on the SNWMP Rustom Baug grounds



Behram R. Aderbad works as a professional in a reputed private company, and is also a passionate wildlife lover which got him interested in pursuing wildlife photography. He wants to promote and showcase the wild and wonderful side of Planet Earth through his images. He has travelled to the wild jungles of India and Africa to pursue photography, and any spare time that he finds back home in the concrete jungle is spent photographing different species of birds in and around his house.

COURAGE

It takes a spine as
As well courage
To right the wrong
That's the reason
Why Zoroastrianism
Is lagging far behind

Many people are
Ignorant regarding our religion
Shouldn't we muster
Up the courage to
Proudly state we
Are Zoroastrians
And right the wrong?
Asho Zarathushtra
Spilled His Precious Blood
Sweat Tears and all He gets
A Slap in the face for His
Sincere Endeavors?

They think we
Are "Fire Worshippers"
As though we are
Living in Caves
In the Stone Age
Shouldn't we dispel
This false myth
Or sleep on it till
Zoroastrianism fades?

I ain't a martyr of
Zoroastriansim but
Those Pure Blooded
Who profess to be
Ones should take up
The cudgel, have a spine
Courageously
Proclaim to the world

(Educate and Eradicate)
We are Zoroastrians!!!!

Lastly:
By visiting Fire Temples
And mumbling prayers
Before the Holy Fire
One is not doing
Him favor
He rather seev we all
Follow the 3 tenets
Of Good Thoughts
Good Words Deeds
As well treat people
With Tolerance respect
Dignity regardless of
Color Caste or Creed!!!

Choicest Happiness
Farida